

**Elida Central Office Conference Room at 5:00 p.m. May 19, 2021**

BEART GRAPHICS 800-325-8094 FORM NO 10148

Tape recordings shall be made of each meeting of the board as an administrative aid and shall be preserved as public documents of the Board.

*This meeting is a meeting of the Elida Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

**A G E N D A**

**I. CALL TO ORDER**

**II. ROLL CALL**

Mr. Barnt	<u>P</u>	Mr. Schymanski	<u>P</u>
Mr. Bowers	<u>P</u>	Mrs. Stocker	<u>P</u>
Mr. Christoff	<u>P</u>		

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC PARTICIPATION RELATED TO ACTION ITEMS**

**V. ADDITIONS TO THE AGENDA ACTION ITEMS**

**VI. ADOPTION OF THE AGENDA**

Jeff Christoff moved and Barry Barnt seconded that the Agenda for the May 19, 2021, special meeting of the Elida Board of Education be adopted.

Upon the call of the roll, the vote was recorded as follows:

Mr. Barnt	<u>Y</u>	Mr. Schymanski	<u>Y</u>
Mr. Bowers	<u>Y</u>	Mrs. Stocker	<u>Y</u>
Mr. Christoff	<u>Y</u>		

**VII. ACTION ITEMS**

**1. Employment (5-1-21)**

It is recommended that the Elida Board of Education approve the following personnel for employment pending criminal investigation check, a negative drug test, and for teaching, aides, and coaching personnel meeting certification requirements as determined by the Ohio Department of Education, per salary schedule in effect.

Matt Tabler, Head Boys Basketball Coach

Pat Schymanski moved and Jason Bowers seconded that the above recommendation be approved.

Upon the call of the roll, the vote was recorded as follows:

Mr. Barnt	<u>Y</u>	Mr. Schymanski	<u>Y</u>
Mr. Bowers	<u>Y</u>	Mrs. Stocker	<u>Y</u>
Mr. Christoff	<u>Y</u>		

**VIII. ADJOURNMENT**

Pat Schymanski moved and Jeff Christoff seconded that the May 19, 2021 special meeting of the Elida Board of Education be adjourned at 5:02 P.M.

Upon the call of the roll, the vote was recorded as follows:

Mr. Barnt	<u>Y</u>	Mr. Schymanski	<u>Y</u>
Mr. Bowers	<u>Y</u>	Mrs. Stocker	<u>Y</u>
Mr. Christoff	<u>Y</u>		

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Held \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
President

\_\_\_\_\_  
Treasurer

*Note: Exhibits will be available online when the minutes are posted. For further documentation on agenda items, please contact the Treasurer.*